

## **The Refashioning Of Catholicism 1450 1700 A Reassessment Of The Counter Reformation European History In Perspective**

The Refashioning of Catholicism, 1450-1700 An Introduction to the History of Christianity A Concise History of the Catholic Church Recusant History The Counter-Reformation The Ashgate Research Companion to the Counter-Reformation The Reform of Catholicism, 1480-1620 A Jewish Jesuit in the Eastern Mediterranean Catholic Schools in the United States: A-L Rethinking Fundamental Theology The Counter Reformation Danubia: A Personal History of Habsburg Europe Ferdinand II, Counter-Reformation Emperor, 1578-1637 Mary, Music, and Meditation The History and Character of Calvinism The Counter-Reformation Prince Frontiers of Faith The World of Catholic Renewal 1540-1770 The European World 1500-1800 First Things New Catholic Encyclopedia: Pau-Red Memory and the English Reformation In the Name of God A Catholic Response in Sixteenth-century France to Reformation Theology Ignatius of Loyola Printing and Prophecy Protestants, Catholics and Jews in Germany, 1800-1914 The Catholic Library World The Oxford Handbook of Early Modern European History, 1350-1750 Space and Conversion in Global Perspective The Counter-Reformation Marriage The Reformation: A Very Short Introduction Trent The Marketplace of Christianity "La Grandissima Divotione E Soddisfattione" Trent and All That Europe 1450 to 1789: Popular culture to Switzerland Reformations German Histories in the Age of Reformations, 1400-1650

### **The Refashioning of Catholicism, 1450-1700**

This Handbook re-examines the concept of early modern history in a European and global context. The term 'early modern' has been familiar, especially in Anglophone scholarship, for four decades and is securely established in teaching, research, and scholarly publishing. More recently, however, the unity implied in the notion has fragmented, while the usefulness and even the validity of the term, and the historical periodisation which it incorporates, have been questioned. The Oxford Handbook of Early Modern European History, 1350-1750 provides an account of the development of the subject during the past half-century, but primarily offers an integrated and comprehensive survey of present knowledge, together with some suggestions as to how the field is developing. It aims both to interrogate the notion of 'early modernity' itself and to survey early modern Europe as an established field of study. The overriding aim will be to establish that 'early modern' is not simply a chronological label but possesses a substantive integrity. Volume I examines 'Peoples and Place', assessing structural factors such as climate, printing and the revolution in information, social and economic developments, and religion, including chapters on Orthodoxy, Judaism and Islam.

### **An Introduction to the History of Christianity**

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This fast-paced survey of Western civilization's transition from the Middle Ages to modernity brings that tumultuous period vividly to life. Carlos Eire, popular professor and gifted writer, chronicles the two-hundred-year era of the Renaissance and Reformation with particular attention to issues that persist as concerns in the present day. Eire connects the Protestant and Catholic Reformations in new and profound ways, and he demonstrates convincingly that this crucial turning point in history not only affected people long gone, but continues to shape our world and define who we are today. The book focuses on the vast changes that took place in Western civilization between 1450 and 1650, from Gutenberg's printing press and the subsequent revolution in the spread of ideas to the close of the Thirty Years' War. Eire devotes equal attention to the various Protestant traditions and churches as well as to Catholicism, skepticism, and secularism, and he takes into account the expansion of European culture and religion into other lands, particularly the Americas and Asia. He also underscores how changes in religion transformed the Western secular world. A book created with students and nonspecialists in mind, Reformations is an inspiring, provocative volume for any reader who is curious about the role of ideas and beliefs in history.

### **A Concise History of the Catholic Church**

#### **Recusant History**

Explores European history from 1450-1789, from the print revolution to the French Revolution. Includes over 1,100 articles written by eminent scholars covering major topics in art, government, and education as well as providing biographical entries on key figures of the period. Also covers topics specific to the era, such as apocalypticism, guilds, food riots, royal mistresses and lovers, the Spanish Inquisition, Utopia and others.

#### **The Counter-Reformation**

#### **The Ashgate Research Companion to the Counter-Reformation**

Examining possible connections between prophecy and changes in media in the century after Gutenberg

#### **The Reform of Catholicism, 1480-1620**

#### **A Jewish Jesuit in the Eastern Mediterranean**

A journal of research in Post-Reformation Catholic history in the British Isles.

## **Catholic Schools in the United States: A-L**

The European World 1500-1800 provides a concise and authoritative textbook for the centuries between the Renaissance and the French Revolution. It presents early modern Europe not as a mere transition phase, but a dynamic period worth studying in its own right. Written by an experienced team of specialists, associated with a university module of the same name, it offers a student-friendly introduction to all major themes and processes of early modern history. Structured in four parts dealing with socio-economic, religious, cultural and political issues, it adopts a broad geographical perspective: Western and Central Europe receive particular attention, but dedicated chapters also explore the wider global context. Thematic priorities include social structures, Reformation change, expanding cultural horizons and the emergence of the modern state. Specially designed to assist learning, The European World 1500-1800 features: up-to-date surveys of key topics written by an international team of historians suggestions for seminar discussion and further reading extracts from primary sources and vivid illustrations, including maps a glossary of key terms and concepts a chronology of major events a full index of persons, places and subjects a fully-featured companion website accessible at [www.routledge.com/textbooks/9780415432535](http://www.routledge.com/textbooks/9780415432535). The European World 1500-1800 will be essential reading for all students embarking on the discovery of the early modern period.

## **Rethinking Fundamental Theology**

This is a masterful historical portrait of the whole movement of Calvinism for general readers and scholars alike.

## **The Counter Reformation**

Modern scholarship has effectively demonstrated that, far from being a knee-jerk reaction to the challenges of Protestantism, the Catholic Reformation of the sixteenth and seventeenth centuries was fuelled primarily by a desire within the Church to reform its medieval legacy and to re-enthuse its institutions with a sense of religious zeal. In many ways, both the Protestant and Catholic Reformations were inspired by the same humanist ideals and though ultimately expressed in different ways, the origins of both movements can be traced back to the patristic revival of the fifteenth and sixteenth centuries. Nevertheless, it is undeniable that many contemporaries, and subsequent historians, came to view the Catholic Reformation as an attempt to challenge the Protestants and to cut the ground from beneath their feet. In this new revised edition of Dr Wright's groundbreaking study of the Counter-Reformation, the wide panoply of the Catholic Reformation is spread out and analysed within the political, religious, philosophical, scientific and cultural context of late medieval and

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early modern Europe. In so doing, this book provides a fascinating guide to the many doctrinal and interrelated social issues involved in the wholesale restructuring of religion that took place both within Western Europe and overseas.

### **Danubia: A Personal History of Habsburg Europe**

### **Ferdinand II, Counter-Reformation Emperor, 1578-1637**

Examines five areas corresponding to the major historical and epochal developments in Catholicism.

### **Mary, Music, and Meditation**

Examines the interaction between Christianity and the secular world, covering four major periods in Christian history: The Imperial Church (300-500); the Medieval Church (1050-1250); the Reformation Church (1450-1650); and the Modern Church (1800-2000).

### **The History and Character of Calvinism**

Space and Conversion in Global Perspective examines conversion in connection with spatial setting, mobility, and interiority. The approach is global and encompasses multiple religions. Conversion emerges as a powerful force of early modern globalization.

### **The Counter-Reformation Prince**

### **Frontiers of Faith**

This book identifies the distinguishing features of fundamental theology, as distinct from philosophical theology, natural theology, apologetics, and other similar disciplines. Addressing the potential for confusion about basic Christian claims and beliefs, Gerald O'Collins sets out to relaunch fundamental theology as a discipline by presenting a coherent vision of basic theological questions and positions that lay the ground for work in specific areas of systematic theology. Rethinking Fundamental Theology examines central theological questions: about God, human experience and, specifically, religious experience; the divine revelation coming through the history of Israel and through the life, death and resurrection of Jesus;

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human faith that responds to revelation; the nature of tradition that transmits the record and reality of revelation; the structure of biblical inspiration and truth, as well as basic issues concerned with the formation of the canon; the founding of the Church with some leadership structures; the relationship between Christ's revelation and the faith of those who follow other religions. O'Collins concludes with some reflections on theological method. Written with the scholarship and accessibility for which O'Collins is known and valued, this book will relaunch fundamental theology as a distinct and necessary discipline in faculties and departments of theology and religious studies around the world.

### **The World of Catholic Renewal 1540-1770**

'In the last two decades, the history of the Counter-Reformation has been stretched and re-shaped in numerous directions. Reflecting the variety and innovation that characterize studies of early modern Catholicism today, this volume incorporates topics as diverse as life cycle and community, science and the senses, the performing and visual arts, material objects and print culture, war and the state, sacred landscapes and urban structures. Moreover, it challenges the conventional chronological parameters of the Counter-Reformation and introduces the reader to the latest research on global Catholicism. The Ashgate Research Companion to the Counter-Reformation presents a comprehensive examination of recent scholarship on early modern Catholicism in its many guises. It examines how the Tridentine reforms inspired conflict and conversion, and evaluates lives and identities, spirituality, culture and religious change. This wide-ranging and original research guide is a unique resource for scholars and students of European and transnational history.

### **The European World 1500-1800**

Emperor Ferdinand II (1619–37) stands out as a crucial figure in the Counter-Reformation in central Europe, a leading player in the Thirty Years War, the most important ruler in the consolidation of the Habsburg monarchy, and the emperor who reinvigorated the office after its decline under his two predecessors. This is the first biography since a long-outdated one written in German in 1978, and the first ever in English. It looks at his reign as territorial ruler of Inner Austria from 1598 until his election as emperor and especially at the influence of his mother, the formidable Archduchess Maria, in order to understand his later policies as emperor. This book focuses on the consistency of his policies and the profound influence of religion throughout his career, and follows the contest at court between those who favored consolidation of the Habsburg lands and those who aimed for expansion in the empire.

### **First Things**

The Marketplace of Christianity applies the tools of economic theory to illuminate the emergence of Protestantism in the

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sixteenth century and to examine contemporary religion-influenced issues, including evolution and gay marriage. --From publisher's description.

### **New Catholic Encyclopedia: Pau-Red**

This biography highlights the life of Saint Ignatius of Loyola and his work founding the Jesuit order during the Reformation Era. The titles in the new Library of World Biography series make ideal supplements for World History survey courses or other courses in the history curriculum where figures in history are explored. Paperback, brief and inexpensive, each interpretative biography in this series focuses on a figure whose actions and ideas significantly influenced the course of World history, and relates the life of its subject to the broader themes and developments of the times.

### **Memory and the English Reformation**

### **In the Name of God**

The World of Catholic Renewal offers an interpretation of the historical events experienced in the Catholic lands of Europe and the wider world from the mid-sixteenth century to the eighteenth century. In this accessible study Professor Hsia looks at many aspects of Catholicism, ranging from art and architecture to the social composition of the Tridentine clergy, in an attempt to understand Catholic renewal as a vast historical development that shaped European civilization between the sixteenth and eighteenth centuries.

### **A Catholic Response in Sixteenth-century France to Reformation Theology**

Bireley explores the anti-Machavellian tradition of sixteenth- and seventeenth-century Europe and the writers who cultivated it, including Giovanni Botero and Justus Lipsius. The tradition produced an international political literature that is immensely important for understanding the Counter-Reformation, Baroque culture, and early modern politics and diplomacy. Originally published in 1990. A UNC Press Enduring Edition -- UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print. These editions are published unaltered from the original, and are presented in affordable paperback formats, bringing readers both historical and cultural value.

### **Ignatius of Loyola**

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In Wright's groundbreaking study of the Counter-Reformation, the wide panoply of the Catholic Reformation is spread out and analyzed within the political, religious, philosophical, scientific and cultural context of late medieval and early modern Europe. For this new edition the main text has been extensively revised and the book also includes a new preface and a new essay length revised bibliography.

### **Printing and Prophecy**

A charmingly personal history of Hapsburg Europe, as lively as it is informative, by the author of *Germania* For centuries much of Europe and the Holy Roman Empire was in the royal hands of the very peculiar Habsburg family. An unstable mixture of wizards, obsessives, melancholics, bores, musicians and warriors, they saw off—through luck, guile and sheer mulishness—any number of rivals, until finally packing up in 1918. From their principal lairs along the Danube they ruled most of Central Europe and Germany and interfered everywhere—indeed the history of Europe hardly makes sense without the House of Hapsburg. *Danubia*, Simon Winder's hilarious new book, plunges the reader into a maelstrom of alchemy, royalty, skeletons, jewels, bear-moats, unfortunate marriages and a guinea-pig village. Full of music, piracy, religion and fighting, it is the history of a strange dynasty, and the people they ruled, who spoke many different languages, lived in a vast range of landscapes, believed in rival gods and often showed a marked ingratitude towards their oddball ruler in Vienna. Readers who discovered Simon Winder's storytelling genius and infectious curiosity in *Germania* will be delighted by the eccentric and fascinating tale of the Habsburgs and their world.

### **Protestants, Catholics and Jews in Germany, 1800-1914**

Studies the connections between the political reform of the Holy Roman Empire and the German lands around 1500 and the sixteenth-century religious reformations.

### **The Catholic Library World**

In the course of the 19th century, the boundaries that divided Protestants, Catholics and Jews in Germany were redrawn. Contrary to popular belief, these groups co-existed in common space, and interacted in complex ways. This book lays the foundation for a new kind of religious history.

### **The Oxford Handbook of Early Modern European History, 1350-1750**

## **Space and Conversion in Global Perspective**

Recounts a Jewish-born Catholic priest's effort to prove he was Catholic to anyone who doubted him, including himself.

## **The Counter-Reformation**

This is the first comprehensive overview of the work of the most prolific Catholic writer and polemicist in 16th-century France. Pierre Dore was a Dominican and a Doctor of Theology of the Faculty of Theology of the University of Paris, and his career spanned the early period of the Reformation in France. He was unique as a writer of works of devotion and theological polemics in the French language at a time when most of his colleagues wrote only in Latin. The only person whose French works were more frequently edited than Dore's was John Calvin.

## **Marriage**

The Reformation transformed Europe, and left an indelible mark on the modern world. It began as an argument about what Christians needed to do to be saved, but rapidly engulfed society in a series of fundamental changes. This Very Short Introduction provides a lively and up-to-date guide to the process. It explains doctrinal debates in a clear and non-technical way, but is equally concerned to demonstrate the effects the Reformation had on politics, society, art, and minorities. Peter Marshall argues that the Reformation was not a solely European phenomenon, but that varieties of faith exported from Europe transformed Christianity into a truly world religion. The complex legacy of the Reformation is also assessed; its religious fervour produced remarkable stories of sanctity and heroism, and some extraordinary artistic achievements, but violence, holy war, and martyrdom were equally its products. A paradox of the Reformation - that it intensified intolerance while establishing pluralism - is one we still wrestle with today. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

## **The Reformation: A Very Short Introduction**

From the conquistadores in Central and South America to the Jesuits in China, Edmondo Lupieri traces the consequences of European war and conquest for global cultural identities from the age of exploration to the present. In the Name of God exposes the economic, political, and religious justifications and motivations behind the European conquests and uncovers some of the historical roots of genocide, racism, and "just war." Lupieri's animated and comprehensive historical-

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sociological study masterfully weaves together a tapestry of ideas, individuals, and people groups, linking them throughout to present-day realities in often surprising ways. Unflinchingly critical, Lupieri describes how European-indigenous encounters have shaped Christianity -- and the world -- irrevocably.

### **Trent**

Counter Reformation, Catholic Reformation, the Baroque Age, the Tridentine Age, the Confessional Age: why does Catholicism in the early modern era go by so many names? And what political situations, what religious and cultural prejudices in the nineteenth and twentieth centuries gave rise to this confusion? Taking up these questions, John O'Malley works out a remarkable guide to the intellectual and historical developments behind the concepts of Catholic reform, the Counter Reformation, and, in his felicitous term, Early Modern Catholicism. The result is the single best overview of scholarship on Catholicism in early modern Europe, delivered in a pithy, lucid, and entertaining style. Although its subject is fundamental to virtually all other issues relating to sixteenth- and seventeenth-century Europe, there is no other book like this in any language. More than a historiographical review, Trent and All That makes a compelling case for subsuming the present confusion of terminology under the concept of Early Modern Catholicism. The term indicates clearly what this book so eloquently demonstrates: that Early Modern Catholicism was an aspect of early modern history, which it strongly influenced and by which it was itself in large measure determined. As a reviewer commented, O'Malley's discussion of terminology opens up a different way of conceiving of the whole history of Catholicism between the Reformation and the French Revolution.

### **The Marketplace of Christianity**

Guy Bedouelle's Reform of Catholicism, 1480-1620, introduces nuances to earlier books on this subject by demonstrating how reform within the Roman Church owed much to a ferment and coordination of action emanating from its traditional geographic and jurisdictional centre, Rome. But, after showing how the Council of Trent legislated reform in the Church and empowered structures to carry it out, Bedouelle also highlights the actions of dedicated men and women that brought about a renewed spirit in the Church and in society - a 'Catholicism' which, at least in some aspects, paralleled the way other Christians constituted a 'Lutheranism, ' a 'Calvinism, ' or an 'Anglicanism.'

### **"La Grandissima Divotione E Soddisfazione"**

Trent, the Catholic Church's attempt to put its house in order after the Reformation, has long been praised and blamed for things it never did. This one-volume history, the first in modern times, explores the volatile issues that pushed several Holy

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Roman emperors, kings and queens of France, five popes, and all of Europe to the brink of disaster.

### **Trent and All That**

Burdened by famine, the plague, and economic hardship in the 1500s, the troubled citizens of Milan, mindful of their mortality, turned toward the veneration of the Virgin Mary and the creation of evangelical groups in her name. By 1594 the diversity of these lay religious organizations reflected in microcosm the varied expressions of Marian devotion in the Italian peninsula. Using archival documents, meditation and music books, and iconographical sources, Christine Getz examines the role of music in these Marian cults and confraternities in order to better understand the Church's efforts at using music to evangelize outside the confines of court and cathedral through its most popular saint. Getz reveals how the private music making within these cults, particularly among women, became the primary mode through which the Catholic Church propagated its ideals of femininity and motherhood.

### **Europe 1450 to 1789: Popular culture to Switzerland**

The dramatic religious revolutions of the sixteenth and seventeenth centuries involved a battle over social memory. On one side, the Reformation repudiated key aspects of medieval commemorative culture; on the other, traditional religion claimed that Protestantism was a religion without memory. This volume shows how religious memory was sometimes attacked and extinguished, while at other times rehabilitated in a modified guise. It investigates how new modes of memorialisation were embodied in texts, material objects, images, physical buildings, rituals, and bodily gestures. Attentive to the roles played by denial, amnesia, and fabrication, it also considers the retrospective processes by which the English Reformation became identified as an historic event. Examining dissident as well as official versions of this story, this richly illustrated, interdisciplinary collection traces how memory of the religious revolution evolved in the two centuries following the Henrician schism, and how the Reformation embedded itself in the early modern cultural imagination.

### **Reformations**

### **German Histories in the Age of Reformations, 1400-1650**

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