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Gender in the Book of Ben Sira

Song of the Hummingbird

#1 NEW YORK TIMES BESTSELLER • NOW A MAJOR MOTION PICTURE STARRING MICHAEL B. JORDAN AND JAMIE FOXX • A powerful true story about the potential for mercy to redeem us, and a clarion call to fix our broken system of justice—from one of the most brilliant and influential lawyers of our time. “[Bryan Stevenson’s] dedication to fighting for justice and equality has inspired me and many others and made a lasting impact on our country.”—John Legend
NAMED ONE OF THE MOST INFLUENTIAL BOOKS OF THE DECADE BY CNN • Named One of the Best Books of the Year by The New York Times • The Washington Post • The Boston Globe • The Seattle Times • Esquire • Time
Bryan Stevenson was a young lawyer when he founded the Equal Justice Initiative, a legal practice dedicated to defending those most desperate and in need: the poor, the wrongly condemned, and women and children trapped in the farthest reaches of our criminal justice system. One of his first cases was that of Walter McMillian, a young man who was sentenced to die for a notorious murder he insisted he didn’t commit. The case drew Bryan into a tangle of conspiracy, political machination, and legal brinksmanship—and transformed his understanding of mercy and justice forever. Just Mercy is at once an unforgettable account of an idealistic, gifted young lawyer’s coming of age, a moving window into the lives of those he has defended, and an inspiring argument for compassion in the pursuit of true justice. Winner of the Carnegie Medal for Excellence in Nonfiction • Winner of the NAACP Image Award for Nonfiction • Winner of a Books for a Better Life Award • Finalist for the Los Angeles Times Book Prize • Finalist for the Kirkus Reviews Prize • An American Library Association Notable Book “Every bit as moving as To Kill a Mockingbird, and in some ways more so . . . a searing indictment of American criminal justice and a stirring testament to the salvation that fighting for the vulnerable sometimes yields.”—David Cole, The New York Review of Books “Searing, moving . . . Bryan

Stevenson may, indeed, be America's Mandela."—Nicholas Kristof, *The New York Times* "You don't have to read too long to start cheering for this man. . . . The message of this book . . . is that evil can be overcome, a difference can be made. Just Mercy will make you upset and it will make you hopeful."—Ted Conover, *The New York Times Book Review* "Inspiring . . . a work of style, substance and clarity . . . Stevenson is not only a great lawyer, he's also a gifted writer and storyteller."—*The Washington Post* "As deeply moving, poignant and powerful a book as has been, and maybe ever can be, written about the death penalty."—*The Financial Times* "Brilliant."—*The Philadelphia Inquirer*

Literary Allusion in Harry Potter

U2 and the Religious Impulse examines indications in U2's music and performances that the band work at conscious and subconscious levels as artists who focus on matters of the spirit, religious traditions, and a life guided by both belief and doubt. U2 is known for a career of stirring songs, landmark performances and for its interest in connecting with fans to reach a higher power to accomplish greater purposes. Its success as a rock band is unparalleled in the history of rock 'n' roll's greatest acts. In addition to all the thrills one would expect from entertainers at this level, U2 surprises many listeners who examine its lyrics and concert themes by having a depth of interest in matters of human existence more typically found in literature, philosophy and theology. The multi-disciplinary perspectives presented here account for the durability of U2's art and offer informed explanations as to why many fans of popular music who seek a connection with a higher power find U2 to be a kindred spirit. This study will be of interest to scholars and students of religious studies and musicology, interested in religion and popular music, as well as religion and popular culture more broadly.

Do Not Go Gentle Into That Good Night

Dictionary of Major Biblical Interpreters

"This book focuses on the Apocalypse's use of familiar two-women topos (the "whore" or evil woman and the "bride" or good woman) to depict the New Jerusalem as an alternative to Babylon and to exhort the audience to choose between the two cities." "Early apocalyptic language, Rossing writes, can function in two ways, either to control the behavior of individuals or to provide an alternative vision and encouragement of new community structures in the face of oppression. The choice for the good woman advocated by the Apocalypse is not a gendered or individualistic choice but a political one - a choice for God's New Jerusalem, God's alternative city of justice and well being."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Song of myself

From legendary playwright August Wilson comes the powerful, stunning dramatic bestseller that won him critical acclaim, including the Tony Award for Best Play and the Pulitzer Prize. Troy Maxson is a strong man, a hard man. He has had to be to

survive. Troy Maxson has gone through life in an America where to be proud and black is to face pressures that could crush a man, body and soul. But the 1950s are yielding to the new spirit of liberation in the 1960s, a spirit that is changing the world Troy Maxson has learned to deal with the only way he can, a spirit that is making him a stranger, angry and afraid, in a world he never knew and to a wife and son he understands less and less. This is a modern classic, a book that deals with the impossibly difficult themes of race in America, set during the Civil Rights Movement of the 1950s and 60s. Now an Academy Award-winning film directed by and starring Denzel Washington, along with Academy Award and Golden Globe winner Viola Davis.

Remembering the Covenants in Song

Literary Allusion in Harry Potter builds on the world-wide enthusiasm for J. K. Rowling's series in order to introduce its readers to some of the great works of literature on which Rowling draws. Harry Potter's narrative techniques are rooted in the western literary tradition and its allusiveness provides insight into Rowling's fictional world. Each chapter of Literary Allusion in Harry Potter consists of an in-depth discussion of the intersection between Harry Potter and a canonical literary work, such as the plays of Shakespeare, the poetry of Homer, Ovid, the Gawain-poet, Chaucer, Milton and Tennyson, and the novels of Austen, Hardy and Dickens. This approach aims to transform the reader's understanding of Rowling's literary achievement as well as to encourage the discovery of works with which they may be less familiar. The aim of this book is to delight Potter fans with a new perspective on their favourite books while harnessing that enthusiasm to increase their wider appreciation of literature.

Just Mercy

In biblical and theological studies, fresh perspectives and novel approaches can breathe new life into familiar subjects. Remembering the Covenants in Song reconsiders the Abrahamic and Mosaic covenant relationship through the unique biblical and canonical lens of a postexilic song. In Psalm 105, the psalmist's intriguing intertextual engagement with both of Israel's great covenant traditions provides a rare glimpse into the covenant-understanding of a postexilic biblical writer interacting with the Torah. Remembering the Covenants in Song entails an intertextual study of Psalm 105 that brings the psalmist's rhetorical design and covenant references into a dialogue with the Torah's seminal covenant texts. The examination of the psalmist's use of covenant references and allusions represents an innovative approach to assessing the rhetorical significance of intertextuality in biblical writings.

Fences

Pimp

"[In Pimp], Iceberg Slim breaks down some of the coldest, capitalist concepts I've ever heard in my life." —Dave Chappelle, from his Netflix special *The Bird*

Revelation Pimp sent shockwaves throughout the literary world when it published in 1969. Iceberg Slim's autobiographical novel offered readers a never-before-seen account of the sex trade, and an unforgettable look at the mores of Chicago's street life during the 1940s, 50s, and 60s. In the preface, Slim says it best, "In this book, I will take you, the reader, with me into the secret inner world of the pimp." An immersive experience unlike anything before it, Pimp would go on to sell millions of copies, with translations throughout the world. And it would have a profound impact upon generations of writers, entertainers, and filmmakers, making it the classic hustler's tale that never seems to go out of style.

Tales of Mystery and Imagination

Five Hundred Years of Chaucer Criticism and Allusion (1357-1900)

Song of Solomon

English Renaissance Song

Gender in the Book of Ben Sira is a semantic analysis and, also, an investigation of hermeneutical pathways for performing such an analysis. A comparison of possible Greek and Hebrew gender taxonomies precedes the extensive delineation of the target-category, gender. The delineation includes invisible influences in the Book of Ben Sira such as the author's choices of genre and his situation as a member of a colonized group within a Hellenistic empire. When the Book of Ben Sira's genre-constrained invectives against women and male fools are excluded, the remaining expectations for women and for men are mostly equivalent, in terms of a pious life lived according to Torah. However, Ben Sira says nothing about distinctions at the level of how "living according to Torah" would differ for the two groups. His book presents an Edenic ideal of marriage through allusions to Genesis 1 to 4, and a substantial overlap of erotic discourse for the female figures of Wisdom and the "intelligent wife" creates tropes similar to those of the Song of Songs. In addition, Ben Sira's colonial status affects what he says and how he says it; by writing in Hebrew, he could craft the Greek genres of encomium and invective to carry multiple levels of meaning that subvert Hellenistic/Greek claims to cultural superiority.

The Hate U Give

Collected in the early sixteenth century, these ancient songs speak through the centuries with truth, passion, and vision of the human condition. [Former Brooken Moon Press title transferred to White Pine Press.]

The Love Song of J. Alfred Prufrock

The English School of Lutenist Song Writers: Dowland, J. A pilgrimes solace. pt. 1

The year is 1Q84. This is the real world, there is no doubt about that. But in this world, there are two moons in the sky. In this world, the fates of two people, Tengo and Aomame, are closely intertwined. They are each, in their own way, doing something very dangerous. And in this world, there seems no way to save them both. Something extraordinary is starting.

Beloved

The work of writing closed captions for television and DVD is not simply transcribing dialogue, as one might assume at first, but consists largely of making rhetorical choices. For Sean Zdenek, when captioners describe a sound they are interpreting and creating contexts, they are assigning significance, they are creating meaning that doesn't necessarily exist in the soundtrack or the script. And in nine chapters he analyzes the numerous complex rhetorical choices captioners make, from abbreviating dialogue so it will fit on the screen and keep pace with the editing, to whether and how to describe background sounds, accents, or slurred speech, to nonlinguistic forms of sound communication such as sighing, screaming, or laughing, to describing music, captioned silences (as when a continuous noise suddenly stops), and sarcasm, surprise, and other forms of meaning associated with vocal tone. Throughout, he also looks at closed captioning style manuals and draws on interviews with professional captioners and hearing-impaired viewers. Threading through all this is the novel argument that closed captions can be viewed as texts worthy of rhetorical analysis and that this analysis can lead the entertainment industry to better standards and practices for closed captioning, thereby better serve the needs of hearing-impaired viewers. The author also looks ahead to the work yet to be done in bringing better captioning practices to videos on the Internet, where captioning can take on additional functions such as enhancing searchability. While scholarly work has been done on captioning from a legal perspective, from a historical perspective, and from a technical perspective, no one has ever done what Zdenek does here, and the original analytical models he offers are richly interdisciplinary, drawing on work from the fields of technical communication, rhetoric, media studies, and disability studies."

The Songs of Hugo Wolf

Two men kidnap a mischievous boy and request a large ransom for his return.

1Q84

Stunningly-designed new editions of Toni Morrison's best-known novels, published by Vintage Classics in celebration of her life and work. Soon after a local eccentric leaps from a rooftop in a vain attempt at flight, Macon 'Milkman' Dead III is born. Brought up by his well-off black family to revere the white world around him, Milkman strives to make sense of his conflicting identities. Always seeking flight in some way, he leaves his Michigan home for the South, retracing the steps of his

forebears in search of his own buried heritage and is introduced to an entire cast of strivers and seeresses, liars and assassins; the inhabitants of a fully realised black world. Evocative and kaleidoscopic, *Song of Solomon* is a brilliantly imagined coming-of-age tale.

The Song in the Dream of the Hermit

The Book of Songs

From Abelard to Zwingli, the history of Christian biblical interpretation has been shaped by great thinkers who delved deeply into the structure and meaning of Christianity's sacred texts. With over two hundred in-depth articles, Donald McKim's *Dictionary of Major Biblical Interpreters* introduces readers to the principal players in that history: their historical and intellectual contexts, their primary works, their interpretive principles and their broader historical significance. In addition, six major essays offer an overview of the history of biblical interpretation from the second century to the present. This one-volume reference, a revised and vastly expanded edition of IVP Academic's *Historical Handbook of Major Biblical Interpreters*, will serve as an invaluable tool for any serious student of the Bible and the history of biblical interpretation. Market/Audience Students and professors of biblical studies Librarians and researchers Pastors Thoughtful laypeople Features and Benefits Offers in-depth descriptions of the contributions of 230 major Christian interpreters of the Bible Goes beyond the cursory descriptions of other dictionaries of its kind Provides an excellent resource for students and teachers of biblical studies and the history of biblical interpretation

Shakespeare's Musical Imagery

8 starred reviews • Goodreads Choice Awards Best of the Best • William C. Morris Award Winner • National Book Award Longlist • Printz Honor Book • Coretta Scott King Honor Book • #1 New York Times Bestseller! "Absolutely riveting!" —Jason Reynolds "Stunning." —John Green "This story is necessary. This story is important." —Kirkus (starred review) "Heartbreakingly topical." —Publishers Weekly (starred review) "A marvel of verisimilitude." —Booklist (starred review) "A powerful, in-your-face novel." —Horn Book (starred review) Sixteen-year-old Starr Carter moves between two worlds: the poor neighborhood where she lives and the fancy suburban prep school she attends. The uneasy balance between these worlds is shattered when Starr witnesses the fatal shooting of her childhood best friend Khalil at the hands of a police officer. Khalil was unarmed. Soon afterward, his death is a national headline. Some are calling him a thug, maybe even a drug dealer and a gangbanger. Protesters are taking to the streets in Khalil's name. Some cops and the local drug lord try to intimidate Starr and her family. What everyone wants to know is: what really went down that night? And the only person alive who can answer that is Starr. But what Starr does—or does not—say could upend her community. It could also endanger her life. And don't miss *On the Come Up*, Angie Thomas's powerful follow-up to *The Hate U Give*.

Journal of the Anthropological Society of Oxford

An Aztec princess describes the Spanish conquest of Mexico. She is Huitzitzlin, 82, of the court of Montezuma and she tells her tale to a priest so history will know who the Aztecs really were. By the author of The Memories of Ana Calderon.

JASO

Reading Sounds

The story of how hip-hop created, and came to dominate, the twenty-first century. In *Dead Precedents*, Roy Christopher traces the story of how hip-hop invented the twenty-first century. Emerging alongside cyberpunk in the 1980s, the hallmarks of hip-hop - allusion, self-reference, the use of new technologies, sampling, the cutting and splicing of language and sound - would come to define the culture of the new millennium. Taking in the groundbreaking work of DJs and MCs, alongside writers like Dick and Gibson, as well as graffiti and DIY culture, *Dead Precedents* is a counter-culture history of the twentieth century, showcasing hip-hop's role in the creation of the world we now live in.

The Song of Songs and Ancient Tamil Love Poems

Cassia has always trusted the Society to make the right choices for her: what to read, what to watch, what to believe. So when Xander's face appears on-screen at her Matching ceremony, Cassia knows with complete certainty that he is her ideal mate . . . until she sees Ky Markham's face flash for an instant before the screen fades to black. The Society tells her it's a glitch, a rare malfunction, and that she should focus on the happy life she's destined to lead with Xander. But Cassia can't stop thinking about Ky, and as they slowly fall in love, Cassia begins to doubt the Society's infallibility and is faced with an impossible choice: between Xander and Ky, between the only life she's known and a path that no one else has dared to follow. Look for *CROSSED*, the sequel to *MATCHED*, in Fall 2011! Watch a Video

The Art of Grafted Song

Dulce Et Decorum Est

Just as our society delights in citations, quotations, and allusions in myriad contexts, not least in popular song, late medieval poets and composers knew well that such references could greatly enrich their own works. In *The Art of the Grafted Song: Citation and Allusion in the Age of Machaut*, author Yolanda Plumley explores the penchant for borrowing in chansons and lyrics from fourteenth-century France, uncovering a practice integral to the experiments in form, genre, and style that ushered in a new school of lyric. Working across disciplinary boundaries, Plumley traces creative appropriations in the burgeoning "fixed forms" of this new tradition to build a more intimate understanding of the shared experience of poetry and music in the generations leading up to, and including, Guillaume de Machaut. Exploring familiar and less studied collections of songs as well as lyrics without music, this book sheds valuable light on the poetic and musical knowledge of

authors and their audiences, and on how poets and composers devised their works and engaged their readers or listeners. It presents fresh insights into when and in which milieus the classic Ars nova polyphonic chanson took root and flourished, and into the artistic networks of which Machaut formed a part. As Plumley reveals, old songs lingered alongside the new in the collective imagination well beyond what the written sources imply, reminding us of the continued importance of memory and orality in this age of increasing literacy. The first detailed study of citational practice in the French fourteenth-century song-writing tradition, *The Art of Grafted Song* will appeal to students and scholars of medieval French music and literature, cultural historians, and others interested in the historical and social context of music and poetry in the late Middle Ages.

The Waste Land

A study of the meaning of Shakespeare's musical imagery in his plays and poems.

Dead Precedents

The Choice Between Two Cities

Matched

Young China

Castle Rackrent and The Absentee

"The Love Song of J. Alfred Prufrock", commonly known as "Prufrock", is the first professionally published poem by American-born British poet T. S. Eliot (1888–1965). Eliot began writing "Prufrock" in February 1910, and it was first published in the June 1915 issue of *Poetry: A Magazine of Verse* at the instigation of Ezra Pound (1885–1972). It was later printed as part of a twelve-poem pamphlet (or chapbook) titled *Prufrock and Other Observations* in 1917. At the time of its publication, Prufrock was considered outlandish, but is now seen as heralding a paradigmatic cultural shift from late 19th-century Romantic verse and Georgian lyrics to Modernism. The poem's structure was heavily influenced by Eliot's extensive reading of Dante Alighieri and makes several references to the Bible and other literary works—including William Shakespeare's plays *Henry IV Part II*, *Twelfth Night*, and *Hamlet*, the poetry of seventeenth-century metaphysical poet Andrew Marvell, and the nineteenth-century French Symbolists. Eliot narrates the experience of Prufrock using the stream of consciousness technique developed by his fellow Modernist writers. The poem, described as a "drama of literary anguish", is a dramatic interior monologue of an urban man, stricken with feelings of isolation and an incapability for decisive action that is said "to epitomize frustration and impotence of the modern individual" and "represent thwarted desires and modern disillusionment". Prufrock laments his physical and intellectual inertia, the

lost opportunities in his life and lack of spiritual progress, and he is haunted by reminders of unattained carnal love. With visceral feelings of weariness, regret, embarrassment, longing, emasculation, sexual frustration, a sense of decay, and an awareness of mortality, "Prufrock" has become one of the most recognised voices in modern literature. Among the most significant works by Eliot's: "Portrait of a Lady", "Preludes", "Whispers of Immortality", "Gerontion", "The Waste Land", "The Hollow Men", "Ash Wednesday", Ariel Poems", "Journey of the Magi", "A Song for Simeon", "Old Possum's Book of Practical Cats", "The Awefull Battle of the Pekes and the Pollicles", "Gus: The Theatre Cat", "Growltiger's Last Stand", "The Naming of Cats", "Burnt Norton", "East Coker", "The Dry Salvages", "Little Gidding", "Four Quartets".

Abhráin grádh chúige Connacht, or, Love songs of Connacht

Famous for juxtaposing Eastern cultures with Western literary references, The Waste Land has been celebrated for its eloquence, depth of meaning, and numerous subtleties. Rich with allusions to the religious texts of Hinduism and Buddhism, ancient literature, and Eliot's own life, the poem continues to be admired and studied in higher education English literature courses. Quickly ascending to the status of literary classic, The Waste Land is widely considered to be Eliot's finest work, representing maturity in his style and confidence in both expression and research. This ebook has been professionally proofread to ensure accuracy and readability on all devices.

The Imperial Bible-Dictionary

Sethe, an escaped slave living in post-Civil War Ohio with her daughter and mother-in-law, is haunted persistently by the ghost of the dead baby girl whom she sacrificed, in a new edition of the Nobel Laureate's Pulitzer Prize-winning novel. Reader's Guide available. Reprint. 60,000 first printing.

The Old Testament in the Book of Revelation

The Ransom of Red Chief

First published in 1937. The Book of Songs is a collection of ancient Chinese songs, dating from 800 to 600 B.C. Until this was published in 1937 it had not been translated into English since the middle of nineteenth century, when sinology was still in its infancy. For the first time the original meaning of 290 out of the 305 songs is given, use being made of the advances in the study of old Chinese. The result is not merely a clear picture of early Chinese life, but also the restoration to its proper place in world literature of one of the finest collection of traditional songs.

U2 and the Religious Impulse

The rise of youth is among the most dramatic stories of modern China. Since the last years of the Qing dynasty, youth has been made a new agent of history in

Chinese intellectuals' visions of national rejuvenation through such tremendously popular notions as "young China" and "new youth." The characterization of a young protagonist with a developmental story has also shaped the modern Chinese novel. Young China takes youth as a central literary motif that was profoundly related to the ideas of nationhood and modernity in twentieth-century China. A synthesis of narrative theory and cultural history, it combines historical investigations of the origin and development of the modern Chinese youth discourse with close analyses of the novelistic construction of the Chinese Bildungsroman, which depicts the psychological growth of youth with a symbolic allusion to national rejuvenation. Negotiating between self and society, ideal and action, and form and reality, such a narrative manifests as well as complicates the various political and cultural symbolisms invested in youth through different periods of modern Chinese history. In this story of young China, the restless, elusive, and protean image of youth both perpetuates and problematizes the ideals of national rejuvenation.

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