

# Bertrand De Jouvenel Du Pouvoir

French Personalities and Problems  
The Modern State and Politics  
The American Political Science Review  
The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University  
International Encyclopedia of the Social Sciences  
National Union Catalog  
De la souveraineté  
The British Library General Catalogue of Printed Books to 1975  
Recueil Des Cours, Collected Courses, Volume 231 (1991-VI)  
The Rise of Totalitarian Democracy  
The Hexagon and the Napoleonic State  
The Consortium on Revolutionary Europe, 1750-1850  
Political Hebraism  
Federalism as Grand Design  
The Future of the World  
The Diffusion of Power in Global Governance  
Political Leadership in Eastern Europe and the Soviet Union  
Imaginary Spaces of Power in Sub-Saharan Literatures and Films  
Catalog of Copyright Entries. Third Series  
International Social Science Journal  
Bertrand de Jouvenel  
Henry, Robert et Bertrand de Jouvenel  
French Bibliographical Digest  
The National Union Catalogs, 1963-  
The Conservative Human Rights Revolution  
The Collected Works of Eric Voegelin, Volume 30: Selected Correspondence, 1950-1984  
Proceedings of the Annual Meeting of the Western Society for French History  
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Democracy and Nonviolence  
The Nature of Politics  
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Power  
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Du Pouvoir  
History

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and Power

## **French Personalities and Problems**

## **The Modern State and Politics**

Has supplements.

## **The American Political Science Review**

## **The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University**

## **International Encyclopedia of the Social Sciences**

## **National Union Catalog**

In *The Nature of Politics* de Jouvenel's refreshing freedom from ideological blinders makes him worthy of comparison to Orwell, but his ambition stretches beyond the novelistic in that he attempts to develop a theory of the good state resting upon a clear-sighted understanding of the true nature of political behavior. Graced with a brilliant introduction by Dennis Hale and Marc Landy, this volume serves as an ideal

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introduction to de Jouvenel's thought.

## **De la souveraineté**

London ed. (Secker & Warburg) has title: The origins of totalitarian democracy. Bibliographical references included in "Notes", p. 257-335.

## **The British Library General Catalogue of Printed Books to 1975**

Between the 16th and 18th centuries, European political philosophy felt intimately at home with the Hebrew Bible, enjoyed some familiarity with later Jewish texts and exegeses, and accommodated a small number of Jews within its political discourse. The period was characterized by a search for Hebraica Veritas, a view of De Republica Hebraeorum as the idealized polity, and biblical and Jewish ideas permeating the political imagination through art, literature, and legal codes. This volume is comprised of papers from the first ever international conference on political Hebraism held in Jerusalem in August 2004 under the auspices of the Shalem Center. The topic of political Hebraism is broached here from a number of approaches, including historical, literary, philosophical, theological, critical, and sociopolitical.

## **Recueil Des Cours, Collected Courses, Volume 231 (1991-VI)**

## **The Rise of Totalitarian Democracy**

The Conservative Human Rights Revolution radically reinterprets the origins of the European human rights system, arguing that its conservative inventors envisioned the European Convention on Human Rights (ECHR) not only as an instrument to contain communism and fascism in continental Europe, but to allow them to pursue a controversial political agenda at home and abroad. Just as the Supreme Court of the United States had sought to overturn Franklin Roosevelt's New Deal, a European Court on Human Rights was meant to constrain the ability of democratically elected governments to implement left-wing policies that conservatives believed violated their basic liberties. Conservatives expected that a European judiciary would halt the expansion of bureaucratic authority over Britain's economy, safeguard the autonomy of Catholic institutions in France, and ensure respect for the fundamental freedoms of individuals charged with political crimes at the end of the Second World War. Human rights were also evoked in the hopes of reviving a nostalgic Christian vision of European identity long associated with Romanticism. All told, these efforts served as a basis for the reconciliation between Germany and the rest of Europe, while justifying the exclusion of communists and colonized peoples from the ambit of European human rights law. Marco Duranti illuminates the history of internationalism and international law--from the peace conferences and world's fairs of the early twentieth century to the grand pan-European congresses of the postwar period--and elucidates Winston Churchill's Europeanism, as well as his critical contribution to the genesis of the ECHR.

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Drawing on previously unpublished material from twenty archives in six countries, *The Conservative Human Rights Revolution* revisits the ethical foundations of European integration after WWII and offers a new perspective on the crisis in which the European Union finds itself today.

### **The Hexagon and the Napoleonic State**

### **The Consortium on Revolutionary Europe, 1750-1850**

In his effort to detach the indispensable notion of the common good from its historical identification with the more closed, homogeneous, and static societies of the premodern past, the French political philosopher Bertrand de Jouvenel (1903-87) pointed the way towards a viable "conservative liberalism." So argues Daniel J. Mahoney in this compelling introduction to the life and work of Jouvenel, one of twentieth-century France's most profound philosophers and political essayists. Although he vigorously defended the hard-won triumphs of liberal society against its totalitarian critics, Jouvenel also challenged the modern conceit that man is an autonomous being beholden neither to the moral law nor to the humanizing inheritance of the past. Mahoney's study focuses on Jouvenel's three masterworks—*On Power* (1945), *Sovereignty* (1955), and *The Pure Theory of Politics* (1963)—and on his broader effort to defend civility and social friendship against rationalist individualism and its logical consequence, collectivist politics. Mahoney's

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engaging appraisal of this important political philosopher, the fifth entry in ISI Books' Library of Modern Thinkers series, is the first book on Jouvenel to appear in the English language. Book jacket.

### **Political Hebraism**

### **Federalism as Grand Design**

### **The Future of the World**

### **The Diffusion of Power in Global Governance**

### **Political Leadership in Eastern Europe and the Soviet Union**

### **Imaginary Spaces of Power in Sub-Saharan Literatures and Films**

### **Catalog of Copyright Entries. Third Series**

### **International Social Science Journal**

## **Bertrand de Jouvenel**

Many students of federalism confine themselves to considering the subject as a comprehensive system of political relationships which has to do with the combination of self-rule and shared rule within a matrix of constitutionally dispersed powers. Others, however, see federalism as the cornerstone of their world view, the fundamental principle underlying proper human relationships, and the source of the right grand design for the ideal world order. This volume, based on articles that previously appeared in *Publius: The Journal of Federalism*, presents the first collected treatment of federalism as grand design in the English language. Co-published with the Center for the Study of Federalism.

## **Henry, Robert et Bertrand de Jouvenel**

### **French Bibliographical Digest**

The *Future of the World* is devoted to the intriguing field of study which emerged after World War Two, futurism or futurology. Jenny Andersson explains how futurist scholars and researchers imagined the Cold War and post Cold War world and the tools and methods they would use to influence and change that world. Futurists were a motley crew of Cold War warriors, nuclear scientists, journalists, and peace activists. Some argued it should be a closed sphere of science defined by delimited probabilities. They were challenged by alternative notions of the future as a

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potentially open realm. Futurism also drew on an eclectic range of repertoires, some of which were deduced from positivist social science, mathematics, and nuclear physics, and some of which sprung from alternative forms of knowledge in science fiction, journalism, or religion. These different forms of prediction laid very different claims to how accurately futures could be known, and what kind of control could be exerted over what was yet to come. The Future of the World carefully examines these different engagements with the future, and inscribes them in the intellectual history of the post war period. Using unexplored archival collections, The Future of the World reconstructs the Cold War networks of futurologists and futurists.

### **The National Union Catalogs, 1963-**

### **The Conservative Human Rights Revolution**

Journaliste, essayiste, figure majeure de la science politique française au lendemain de la seconde guerre mondiale, Bertrand de Jouvenel s'est également aventuré sur le terrain de l'engagement partisan durant l'entre-deux-guerres. Le parcours intellectuel de Jouvenel présente une apparente diversité de prises de positions idéologiques. Mais du jeune-turc au libéral lucide en passant par le zéléateur de Doriot, des continuités se font indubitablement jour. Il existait des permanences philosophiques chez Jouvenel, sans que ses querelles intérieures ne le



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fassent sombrer irrémédiablement dans l'incohérence. Il n'a pas cédé sur l'essentiel de ses convictions républicaines et libérales (au sens le plus politique du terme), et ne s'est pas exclu du mouvement de l'histoire, qu'il soit une dynamique des idées ou des réalités politiques, économiques et sociales. Son errance politique fut son sens de l'histoire. Si l'unité de son existence ne fait guère de doute, il faut en revanche disséquer son « fascisme » platonicien et littéraire des années trente : fruit d'un climat mental spécifique, à explorer profondément, il éclaire singulièrement le trajet politique des écrivains engagés sur la voie du « socialisme national ». Marqué par le « constructivisme » et la volonté prométhéenne de puissance, constructrice passion de la conquête et non de la domination, Jouvenel en libéral désenchanté ne témoigne que d'une fidélité mûrie (passée sous les fourches caudines de la culpabilité) au jeune dandy des années folles

### **The Collected Works of Eric Voegelin, Volume 30: Selected Correspondence, 1950-1984**

### **Proceedings of the Annual Meeting of the Western Society for French History**

The study of global governance has often led separate lives within the respective camps of International Political Economy and Foucauldian Studies. Guzzini and Neumann combine these to look at an increasingly global politics with a growing

number of agents, recognising the emergence of a global polity.

## **Futures the Journal of Forecasting, planning and policy**

### **Democracy and Nonviolence**

Il est une contradiction fondamentale au cœur de la démocratie : la décision du souverain pour le bien commun doit être une, alors même que le peuple, avec la diversité légitime de ses opinions, est multiple. Tel est le problème qu'entreprend de résoudre De la Souveraineté. Bertrand de Jouvenel construit sa réponse en faisant retour sur les questions fondamentales de la philosophie politique. Pourquoi et comment les hommes s'associent-ils ? Quelles sont les différentes formes possibles d'association ? Qu'est ce qui caractérise la communauté politique au regard des autres formes d'association ? En quoi consiste l'autorité politique ? Pourquoi obéissons-nous aux lois ? Au terme de ce parcours, il montre que c'est la délibération éclairée par la raison entre les membres de la communauté démocratique, grâce notamment à leurs instances représentatives, qui permet de résoudre la contradiction. Paru en 1955, dix ans après Du Pouvoir, De la Souveraineté est longtemps resté indisponible en librairie. Liberté de l'esprit met à nouveau à la disposition du public ce classique de la pensée libérale, enrichi d'une introduction de Vincent Descombes qui fournit un éclairage clair et

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pédagogique à la pensée de Jouvenel. Bertrand de Jouvenel (1903-1987), politologue, journaliste, professeur, a fondé la revue de prospective *Futuribles* ainsi que le think tank libéral la Société du Mont-Pèlerin, aux côtés de Friedrich Hayek. Il est avec Raymond Aron un des représentants les plus brillants de la pensée libérale française d'après-guerre.

## **The Nature of Politics**

## **Documentation Politique Internationale**

Includes entries for maps and atlases.

## **Power**

The Academy is an institution for the study and teaching of public and private international law and related subjects. Its purpose is to encourage a thorough and impartial examination of the problems arising from international relations in the field of law. The courses deal with the theoretical and practical aspects of the subject, including legislation and case law. All courses at the Academy are, in principle, published in the language in which they were delivered in the *Collected Courses of the Hague Academy of International Law*. This volume contains: - *L'extradition en droit international: problèmes choisis*, par J. PUENTE EGIDO, professeur à l'Université nationale 'Educación a distancia', Madrid. - *States, Peoples and Minorities* by B. VUKAS, Professor at the Institute of International Law and Relations, Zagreb.

## **International law review**

### **Conservatism: Dream and Reality**

#### **Round Tables**

This collection of essays is unlike others in the field of African studies, for it is based on three very precisely delineated focal points: a particular geographical region, the sub-Saharan; specific modes of cultural production, literature and cinema; and a focus on works of French expression. This three-fold approach to exploring the relationships between power and culture in a non-Western environment greatly contributes to making this book unique from a variety of perspectives: African, Francophone and postcolonial studies, as well as cross-disciplinary, cultural, transnational and diasporic studies. Moreover, the book offers deft and innovative analyses that move beyond the rhetoric of crises on the African continent we so very often hear of, so as to present a critical reflection on the subject at hand that is specific to the sub-Saharan and at the same time intimately linked to global culture, economy and politics. The authors' three-fold approach also presupposes that disciplinary compartmentalization increases power conflicts in academia. If only in part, compartmentalization is the result of antagonistic and competitive relations between specialization and multidisciplinary education. This book is thus a modest attempt at presenting an alternative to

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excessively fixed and homogeneous academic frontiers while considering that disciplinary expertise remains a must. Keeping in mind that an increasing number of scholars in Anglophone Postcolonial studies and Francophone African studies have been attempting for quite some time now to open interstices and build crossroads that can better connect them to each other, keeping in mind that these scholars work at revealing mechanisms by which any antagonistic discourses can mix, influence, act upon or react to one another, this book seeks to take a constructive step in establishing enduring grounds for multidisciplinary, cross-disciplinary and transnational academic research and collaboration.

### **Recueil des cours**

### **Futuribles**

### **Bertrand de Jouvenel ou le libéral désenchanté**

### **Du Pouvoir**

### **History and Power**

Includes Part 1A: Books and Part 1B: Pamphlets, Serials and Contributions to Periodicals

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